Government of the People's Republic of Bangladesh Office of the Project Director Sustainable Coastal and Marine Fisheries Project (SCMFP) Department of Fisheries, Matshya Bhaban, Ramna, Dhaka-1000.



Date:24-03-2020

Memo No. 33.02.0000.949.12.002.19 - **284**

CORRIGENDUM

Subject: Extension of the Deadline for Submission of E-Tenders for the following packages

Sl. No	Name of Procurement	Tender	Existing Last	Existing	Revised Last	Revised
51. INO	Name of Troeurement	ID	Selling Date	Closing/Opening	Selling Date	Closing/Opening
		1D	& Time	Date & Time	& Time	Date & Time
1	Supply of plotter/ Map printer	448272	05-Apr-2020 17:00	06-Apr-2020 10:30	19-Apr-2020 17:00	20-Apr-2020 10:30
2	Procurement of Digital photo camera digital video camera multimedia projector with screen printer photocopier scanner and laptop & desktop computer (Re- Tender)	441782	05-Apr-2020 17:00	06-Apr-2020 10:30	19-Apr-2020 17:00	20-Apr-2020 10:30
3	Supply of mobile tabs including internet for fish landing data collection	448270	05-Apr-2020 17:00	06-Apr-2020 10:30	19-Apr-2020 17:00	20-Apr-2020 10:30

This is an online tender, where only E-Tenderers will be accepted in the national E-GP portal and no offline /hard copies will be accepted.To submit E-Tender, registration in the national E-GP system portal (http://www.eprocure.gov.bd) is required. Further information and guidelines are available in the National E-GP System portal and from E-GP help desk (Email: helpdesk@eprocure.gov.bd)

(Hasan Ahmmed Chowdhury) Project Director Sustainable Coastal and Marine Fisheries Project Room No. 911 (9th Floor) Department of Fisheries Matshya Bhaban, Ramna, Dhaka-1000. Telephone: 02-47120714

Copy forwarded for kind information and necessary action (Not in order of seniority):

- 1. Director General, Department of Fisheries, Matshya Bhaban, Dhaka.
- 2. Assistant Director/Programmer, ICT Section, Department of Fisheries, Matshya Bhaban, Dhaka. (With a request to publish in the DoF website).
- 3. Advertisement Manager,
- 4. Advertisement Manager,
- 5. DoF Notice Board.

[With a request to publish the advertisement part for one time in your newspaper on or before 25/03/2020(Using minimum space) and to provide us 03 copies of the same.]