

Government of the People's Republic of Bangladesh
Office of the Project Director
Sustainable Coastal and Marine Fisheries Project (SCMFP)
Department of Fisheries, Matshya Bhaban, Ramna, Dhaka-1000

Memo No. 33.02.0000.949.014.039.24-810

Date: 02-04-2024

E-Tender Notice (OTM, NCT)

e-Tender is invited in the National E-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following Works given below:

Sl. No	Name of Procurement	Tender ID	Publication Date & Time	Last Selling Date & Time	Closing/Opening Date & Time
1.	ETP for BFDC harbour	969334	03/04/2024 11:00	24/04/2024 14:00	25/04/2024 11:30

This is online tender, where only e-Tenders will be accepted in the national e-GP portal and no offline /hard copies will be accepted. To submit e-Tender, registration in the national e-GP system portal (<http://www.eprocure.gov.bd>) is required. Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (e-mail: helpdesk@eprocure.gov.bd).



Md. Zia Haider Chowdhury
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Matshya Bhaban, Ramna, Dhaka-1000.
E-mail: pdscmfp@fisheries.gov.bd
Telephone: 02-47120718

Copy forwarded for kind information and necessary action (Not in order of seniority):

1. Secretary, Ministry of Fisheries and Livestock, Bangladesh Secretariat, Dhaka.
2. Director General, Department of Fisheries, Matshya Bhaban, Dhaka.
3. Director General, Central Procurement Technical Unit (CPTU), Ministry of Planning, Sher-E-Bangla Nagar, Dhaka.
4. Country Director, World Bank, Dhaka Office (Atten: Mr. Istiak Sobhan, Co-Task Team Leader, World Bank Office, Dhaka).
5. Assistant Director/Programmer, ICT Section, Department of Fisheries, Matshya Bhaban, Dhaka. (With a request to publish in the DoF website).
6. Advertisement Manager, The Financial Express, Syed ManzurElahi for International Publications Limited from Tropicana Tower (4th floor), 45, Topkhana Road
7. বিজ্ঞাপনম্যানেজার, আমাদের নতুন সময়, ১৩২৭ Tejgaon Industrial Area Dhaka .Bangladesh

[With a request to publish the advertisement part (4 column × 5 inch) for one time in your newspaper on or before 03/04/2024 (Using minimum space) and to provide us 03 copies of the same.]

 02-04-2024

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