

Government of the People's Republic of Bangladesh
Office of the Project Director
Sustainable Coastal and Marine Fisheries Project (SCMFP)
Department of Fisheries, Matshya Bhaban, Ramna, Dhaka-1000

Memo No. 33.02.0000.949.012.044.24-966

Date: 23/04/2024

E-Tender Notice (OTM, NCT)

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following Works given bellow:

Sl. No	Name of Procurement	Tender ID	Publication Date & Time	Last Selling Date & Time	Closing/ Opening Date & Time
1.	GD66 Supply of Consummables for RVMS	976333	24-Apr-2024 10:00 hrs	12-May-2024 16:00 hrs	13-May-2024 11:30 hrs

This is an online tender, where only e-Tenders will be accepted in the national e-GP portal and no offline /hard copies will be accepted. To submit e-Tender, registration in the national e-GP system portal (<http://www.eprocure.gov.bd>) is required. Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (e-mail: helpdesk@eprocure.gov.bd).



(Md. Zia Haider Chowdhury)

Project Director

Sustainable Coastal and Marine Fisheries Project
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Telephone: 02-47120718

Copy forwarded for kind information and necessary action (Not in order of seniority):

1. Secretary, Ministry of Fisheries and Livestock, Bangladesh Secretariat, Dhaka.
2. Director General, Department of Fisheries, Matshya Bhaban, Dhaka.
3. Director General, Central Procurement Technical Unit (CPTU), Ministry of Planning, Sher-E-Bangla Nagar, Dhaka.
4. Country Director, World Bank, Dhaka Office (Atten: Mr. Istiak Sobhan, Co-Task Team Leader, World Bank Office, Dhaka).
5. Assistant Director/Programmer, ICT Section, Department of Fisheries, Matshya Bhaban, Dhaka. (With a request to publish in the DoF website).
6. Advertisement Manager, Daily Sun, Plot# 371/A, Block #D, Bashundhara R/A, Baridhara, Dhaka.
7. বিজ্ঞাপন ম্যানেজার, সংবাদ, ৩৬ পুরাণা পল্টন ১ নিচতলা, ঢাকা

[With a request to publish the advertisement part (4 column × 5 inch) for one time in your newspaper on or before 24/04/2024 (Using minimum space) and to provide us 03 copies of the same.]



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